APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	shree mahesh public school	
2	AFFILIATION NO.(IF APPLICABLE)	1730301	
3	SCHOOL CODE (IF APPLICABLE)	10642	
4	COMPLETE ADDRESS WITH PIN CODE	Nehru Road, BHILWARA , RAJASTHAN - 311001	
5	PRINCIPAL NAME	ARVINDER KAUR	
6	PRINCIPAL QUALIFICATION	MA, M.ED., ICWA	
7	SCHOOL EMAIL ID	smps_01@yahoo.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9829728022	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://smpsbhilwara.in/admin/public/cbsenorms/68040411727647861.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.smpsbhilwara.in/admin/public/cbsenorms/56145971682400914.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.smpsbhilwara.in/admin/public/cbsenorms/76274691682400914.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.smpsbhilwara.in/admin/public/cbsenorms/99752601682315468.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.smpsbhilwara.in/admin/public/cbsenorms/93606941682315472.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.smpsbhilwara.in/admin/public/cbsenorms/47819831682315472.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.smpsbhilwara.in/admin/public/cbsenorms/27471231682315472.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.smpsbhilwara.in/admin/public/cbsenorms/43075231682315472.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://smpsbhilwara.in/admin/public/cbsenorms/64023011684129305.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.smpsbhilwara.in/admin/public/cbsenorms/50340991682490159.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://smpsbhilwara.in/admin/public/cbsenorms/42304441684303895.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://smpsbhilwara.in/admin/public/cbsenorms/85159921684307529.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://smpsbhilwara.in/admin/public/cbsenorms/56416921684306004.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	ARVINDER KAUR	
2	TOTAL NO. OF TEACHERS	105	
	PGT	23	
	TGT	47	
	PRT	33	
3	TEACHERS SECTION RATIO	1:1.15	
4	DETAILS OF SPECIAL EDUCATOR	SHIVANI ASAWA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LAXMI GURJAR	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	104	104	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	168	157	94.57	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9000	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	73 & 3923	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 403	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	16	
6	NO. OF BOYS TOILETS	27	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0YsuE1SozDk	